

GRAPHIC SCALE
(IN FEET)
1 inch = 30 ft.

LEGEND

- Existing Elevation
- Catch Basin
- Meter Meter
- Electric Box
- Sanitary Manhole
- Sprinkler Pump
- Flood Valve
- Fire Hydrant
- Motor Valve
- Valve
- Electric Meter Box
- Electric Signal Box
- Gas Valve
- Monitoring Valve
- Manhole
- Electric Meter Box
- Electric Signal Box
- Gas Valve
- Monitoring Valve
- Manhole
- Utility Easement

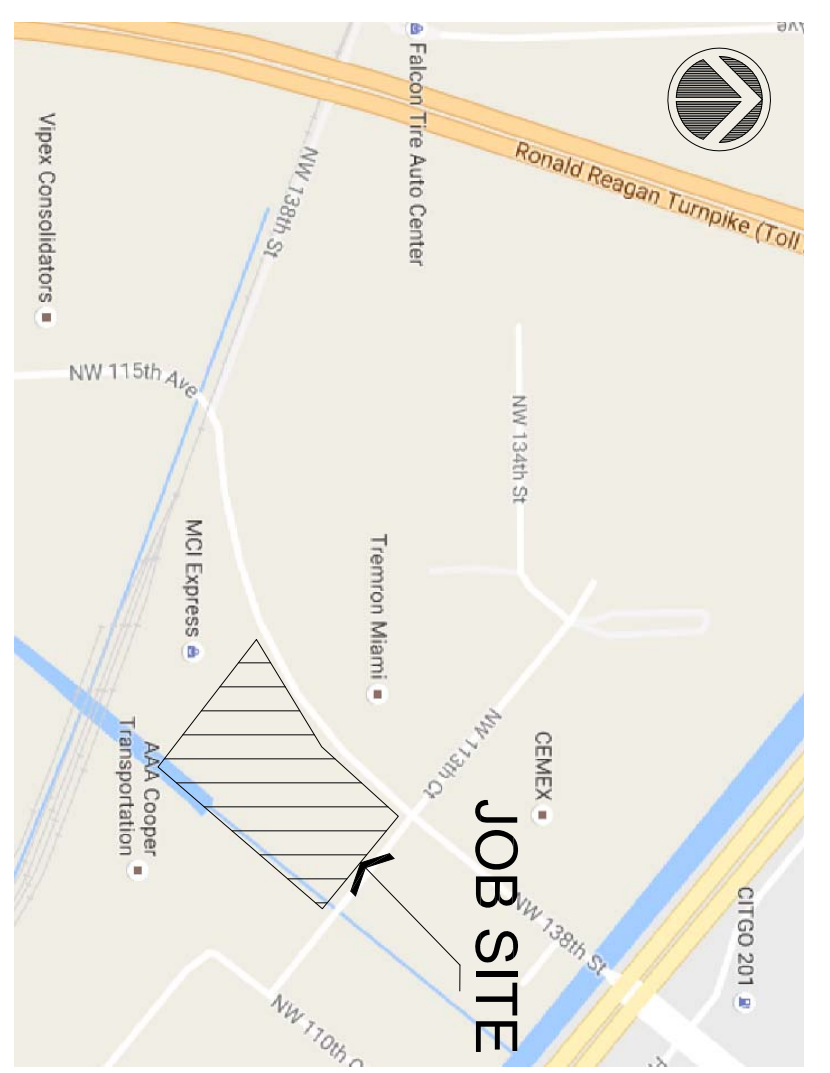
PROPERTY ADDRESS:
113xx NW 112 COURT, MEDLEY, FLORIDA, 33178
FOLIO 22-2030-001-0320

LEGAL DESCRIPTION:

A portion of Tracts 6, 7, 8, 22, 23 and 24, "CHAMBERS LAND COMPANY'S SUBDIVISION" of Northwest one-quarter of Section 30, Township 52 South, Range 40 East, as recorded in Plat Book 2, of Page 68, of the Public Records of Miami-Dade County, Florida, being more particularly described as follows: Commence at the Northeast corner of the Southeast one-quarter of the Northwest one-quarter of said Section 30, said point also being the Northeast corner of said Section 30, said point also being the Northeast corner of said Section 2, a distance of 330.04 feet to the Northeast corner of said Tract 6, thence South 89 degrees 28 minutes 20 seconds West along the North line of said Tract 6 to a point on the Southeast right of Way line of N.W. 138th Street, 38 minutes 38 seconds East, a distance of 1405.54 feet, to a point on said curve, thence South 70 degrees 33 minutes 28 seconds East, along a line that is 50.00 feet Northway right of Way a distance of 963.62 feet to a point on the 38 degrees 33 minutes 32 seconds East, along said spiral Right of Way, a distance of 830.97 feet to a point on the West Right of Way line of a proposed 80 foot Road, thence North 2 degrees 38 minutes 14 seconds West along said Right of Way line, a distance of 156.26 feet; thence North 51 degrees 26 minutes 28 seconds West along the Southeast right of said right of Way a distance of 28 seconds West along the Southeast right of said right of Way in Miami-Dade County, Florida. Less all of "Klips Subdivision" recorded in Plat Book 143, of page 84, of the Public Records of Miami-Dade County, Florida.

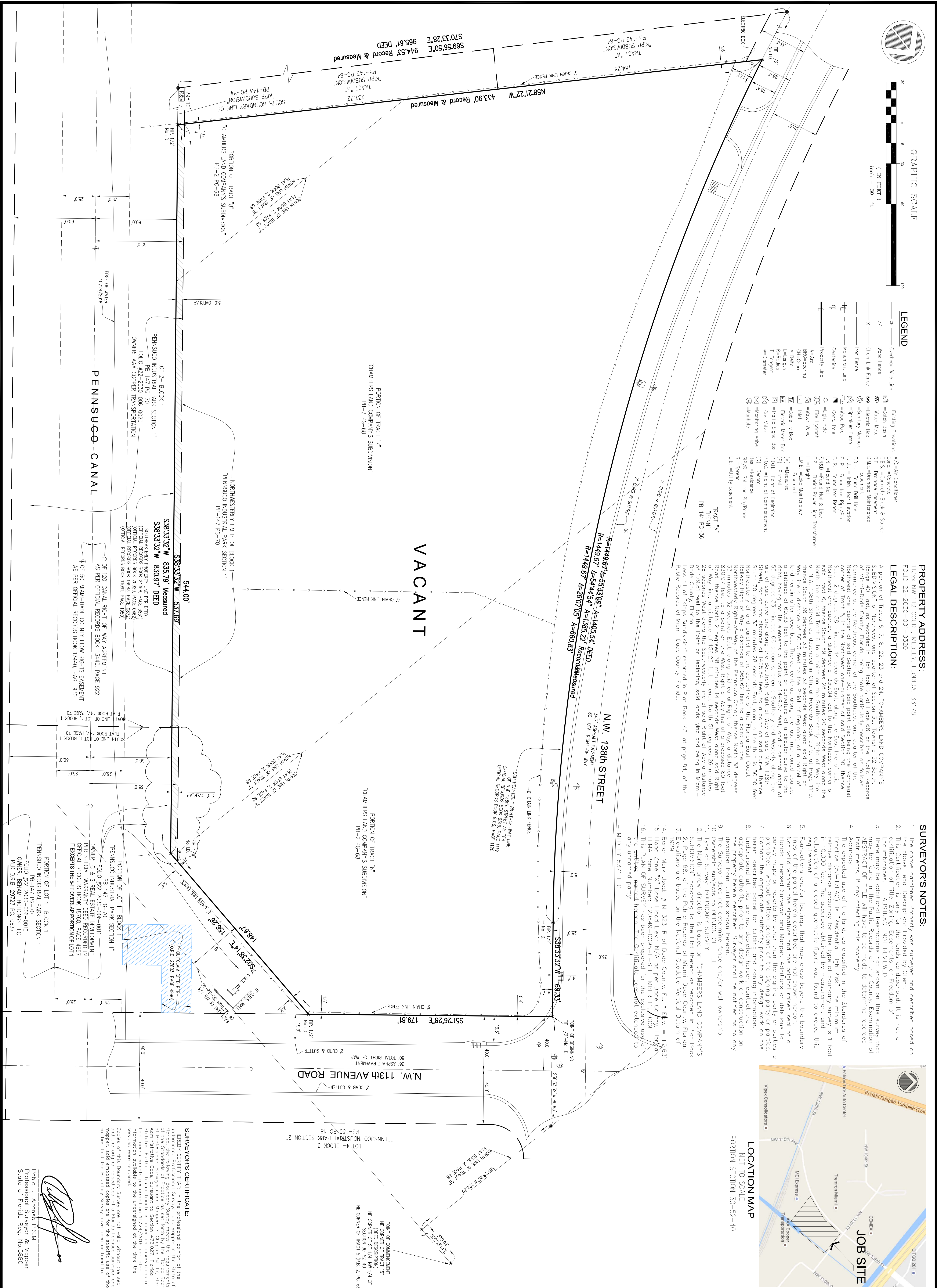
SURVEYOR'S NOTES:

1. The above captioned Property was surveyed and described based on the above Legal Description. Provided by Client.
2. This Certification is only for the lands as described. It is not a Encumbrance. ABSTRACT NOT REVIEWED.
3. There may be additional Restrictions not shown on this survey that may be found in the Public Records of this County. Examination of ABSTRACT OF TITLE will have to be made to determine recorded encumbrances, if any affecting this property.
4. The expected use of the land, as classified in the Standards of Practice (S-177AC), is "Residential High Risk". The minimum relative distance accuracy for this type of boundary survey is 1 foot in 10,000 feet. The accuracy obtained by measurement and calculation of a closed geometric figure was found to exceed this requirement.
5. Foundations and/or footings that may cross beyond the boundary lines of the parcel herein described are not shown hereon.
6. Not valid without the signature and the original raised seal of a Florida Licensed Surveyor and reports by other than the signing party or parties is prohibited without written consent of the signing party or parties.
7. Underground utilities are not depicted hereon, contact the appropriate authority prior to any design work or construction on the property herein described. Surveyor shall be notified as to any easements from utilities shown hereon.
8. The location of all utility lines shall be shown on the plan.
9. Ownership subjects to OPINION OF TITLE.
10. Type of Survey: BOUNDARY SURVEY
11. The North arrow direction is based on "CHAMBERS LAND COMPANY'S SUBDIVISION" according to the Plat thereof as recorded in Plat Book 2, Page 68, of the Public Records of Miami-Dade County, Florida.
12. Elevations are based on the National Geodetic Vertical Datum of 1929.
13. Bench Mark Used: # N-323-R of Dade County, FL. Elev. = +8.63
14. Flood Zone "X", Base Flood Elev.: N/A as per Dade County, Florida.
15. FEMA Panel Number: 120649-0095-L-SEPTEMBER 11, 2009
16. This PLAN OF SURVEY has been prepared for the exclusive use of the undersigned and shall remain the property of the undersigned and not extend to any third party.



LOCATION MAP
NOT TO SCALE
PORTION SECTION 30-52-40

VACANT



SURVEYOR'S CERTIFICATE:
I, the undersigned, a duly Licensed Professional Surveyor and Mapper in the State of Florida, the following Boundary Survey meets the requirements of the Standards of Practice as set forth by the Florida Board of Professional Surveyors and Mappers, pursuant to Section 472.027, Florida Statutes. Further, this certificate is based on observations of field measurements performed on 7/29/2018 and other information furnished by the client. The survey was conducted in accordance with the standards of the Florida Board of Professional Surveyors and Mappers. The original and true copy of this Boundary Survey are not valid without the seal and the original raised seal of a Florida licensed surveyor and mapper, and embossed copies are for the specific use of those entitled to the Boundary Survey have been certified to.

DATE OF COMPLETION: 7/29/2018
NE CORNER OF TRACT 'G'
NE CORNER OF TRACT 'H'
NE CORNER OF TRACT 'I'
NE CORNER OF TRACT 'J'
NE CORNER OF TRACT 'K'
NE CORNER OF TRACT 'L'
NE CORNER OF TRACT 'M'
NE CORNER OF TRACT 'N'
NE CORNER OF TRACT 'O'
NE CORNER OF TRACT 'P'
NE CORNER OF TRACT 'Q'
NE CORNER OF TRACT 'R'
NE CORNER OF TRACT 'S'
NE CORNER OF TRACT 'T'
NE CORNER OF TRACT 'U'
NE CORNER OF TRACT 'V'
NE CORNER OF TRACT 'W'
NE CORNER OF TRACT 'X'
NE CORNER OF TRACT 'Y'
NE CORNER OF TRACT 'Z'

ROYAL POINT LAND SURVEYORS, INC.
L.B.# 7282
6175 NW 153 ST., SUITE 321, MIAMI LAKES, FL. 33014 ** TEL.305-822-6062 /* 305-698-9468 FAX.305-827-9669

PREPARED FOR: **OVERLAND CARRIERS, INC.**
113xx NW 112 COURT, MEDLEY, FLORIDA, 33178

TYPE OF PROJECT: **BOUNDARY SURVEY**

NO.	DATE	DESCRIPTION	BY	APP.	NO.	DATE	DESCRIPTION	BY	APP.
1	8/3/2018	SHOW ORB INFORMATION AS REQUESTED							

RECORD OF REVISION

DRAWN: A.C.
CHECKED: P.J.A.
SCALE: 1" = 30'
FIELD DATE: 11/24/2016
JOB#: RP18-0906
SHEET: 1 OF 1